

King's Children.

PRESIDENT'S ANNOUNCEMENT.

WE call special attention of isolated members to join our plan for organizing a National King's Children Band. Send in your names, with Post Office address, and we will send you the necessary information to enable you to go to work. With the members of this band we will make special arrangements to supply the very best tracts and literature for distribution, and in many other ways enable you to do good work for the Master in your communities. I feel that we can make this a great power for good.

FROM WATERLOO, IOWA.

As I was appointed by the Junior K. C. to write for the EVANGELIST I will try to write. We appoint one each week but they don't always respond. The Senior K. C. meet in the main church and we Juniors meet in a little room built on to the church and sometimes we about fill it up. The word for next Sunday night is Preach, and then we each get a Scripture verse with the word preach in it. It is quite interesting. We also have the lesson in the K. C. paper which is also very good. Next Sunday night will be the election of officers. On Easter eve we expect to have a little program instead of our regular meeting. It will consist of reading and speaking and perhaps some essays. Brother Gillin, our pastor whom we all think so much of, visited in our little room last Sunday night a little while. I will close by asking a question. Who was it that took our Savior's body and wrapped it in a linen cloth after he was crucified. Yours truly,
MARLING MORSE HOOVER.

ETERNAL LIFE, WHAT IS IT? HOW OBTAIN IT?

NETTIE SAYGER.

Eternal life, what is it? John 17: 2, 3. As thou hast given him power over all flesh that he should give eternal life to as many as thou hast given him. And this is life eternal that they might know the only true God, and Jesus Christ whom thou hast sent.

I understand that at the close of this life, or at Christ's coming the righteous will take up eternal life. Eternal is a holy and blissful immortality. Christ is the great author of natural life, and also of spiritual and eternal life. Christ has purchased these by laying down his own life, and shedding his own blood for us. John 10: 11. I am the good shepherd; the good shepherd giveth his life for his sheep. This is the source of all our spiritual life on earth, and will raise us up at

the last day, and will make us partakers of his own life.

Jesus said, "I come that you might have life and have it more abundantly."

How obtain that life? Christ came preaching that the kingdom of heaven is at hand, repent and be baptized every one of you and ye shall receive the gift of the Holy Ghost. Acts 2: 39, for the promise is unto you and your children, and to all that are afar off, even as many as the Lord your God shall call. We believe this promise is handed down to this present day. Christ said, go teach all nations. And again he said there is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female, for ye are all one in Christ Jesus.

We understand by this that Christ is no respecter of persons, but whosoever will may come and obtain eternal life.

As we have already said, to obtain eternal life we must repent and be baptized. But we must not stop here. This is only the beginning of a good work. The scriptures say we should grow in grace and knowledge of our Lord and Saviour. And again it says, go on to perfection.

There is a great work to be done in the cause of Christ, and we each have our own work to do, let it be great or small. We may feel our weakness and unworthiness, but we must trust in God who is able to help in every time of trouble, for of ourselves we can do nothing. Let us therefore put on the whole armor of God, and work with will, doing whatsoever our hands findeth to do, and we shall obtain eternal life. Romans 28: 1. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh but after the spirit.

AUNT MATTIE'S BOY.

[An original story by a Junior of Lanark K. C.]

"Well, I don't know whether I can take that boy or not, but I need a boy 'round the farm, and I guess Martha won't care," said farmer Grey, harshly, for he never had a good word for anyone.

The morning on which our story opens, farmer Grey was talking to a minister, who was trying to get a home for orphan children. And this time he had a boy about twelve years of age, and farmer Grey needed a boy about him to help work. And so he said he would try him for three weeks, and by that time he could tell whether he would be all right or not.

When farmer Grey told him to stretch a string across the road from fence to fence to trip Mr. Harling at whom he was angry, he positively refused to do so.

Farmer Grey gave him a good whipping, and resolved he would not keep him.

So when the minister came around he said, "I do not want any boy who would not obey me." The farmer never told the minister what he wanted the boy to do.

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About five miles from farmer Grey's residence was a beautiful, large house, with a nice lawn and everything to make a boy or girl happy.

But no little boy or girl lived there to enjoy its beauties.

In this place lived Aunt Mattie, as everyone called her, Granny, an old lady whom she had taken in, and Dennis, the hired man.

When Aunt Mattie heard about "Frank," for that was the boy's name, she resolved to drive over and get him.

He could hardly realize the great difference in Aunt Mattie's motherly heart and farmer Grey's harsh way.

Granny did not like it any to much to have some one to help share the chimney corner. She told Aunt Mattie, "you had better watch that boy, or some morning every valuable thing in the house will be gone with the boy," that being the result of taking in a boy that she did not know anything about.

Frank knew that Granny was his enemy, and so he resolved he would be so good and kind to her that she could not find any fault with him.

On Monday, Aunt Mattie delighted Frank by presenting him with a handsome little pony, all white except a little brown spot on its nose; and a saddle, bridle and riding whip made of bright red leather. What more was to delight this bewildered little boy? An entirely new suit of clothes,—coat, hat, vest, shoes, stockings, and everything to make him happy.

He could not thank Aunt Mattie enough. And what was more, he was going to school in town, and although he was larger than any of the other children in his room, he was so happy he did not think of his size.

"Well," said he to Aunt Mattie, "you are so good," and my teacher said if I learned as fast in the next month as I did this one I can go in the next grade.

It was December, five years since Frank had come to live with Aunt Mattie, and he was just as grateful as the day he came.

In two more years he would graduate from high school. And then Aunt Mattie said he could go to college.

When Christmas morning came it was clear, cold, and slippery, but Granny said she must take her usual walk on Christmas morning, and would not allow any-